

**S2012 & 1 June**  
**WASSCE 2008**  
**CHRISTIAN**  
**RELIGIOUS**  
**KNOWLEDGE 2 & 1**  
Essay and Objective  
3 hours 30 minutes

# 2 & 1

Name: .....

Index Number: .....

**THE WEST AFRICAN EXAMINATIONS COUNCIL**  
**West African Senior School Certificate Examination**

June 2008

**CHRISTIAN RELIGIOUS KNOWLEDGE**

**3 hours 30 minutes**

*Do not open this booklet until you are told to do so. While you are waiting, write your **name and index number** in the spaces provided at the top right-hand corner of this booklet and thereafter, read the following instructions carefully.*

*This booklet consists of **two papers**. Answer **Paper 2** which comes first, in your answer booklet and **Paper 1** in your Objective Test answer sheet. **Paper 2** will last for  $2\frac{1}{2}$  hours after which the answer booklet will be collected. Do not start **Paper 1** until you are told to do so. **Paper 1** will last for **1 hour**.*

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PAPER 2

ESSAY

[ 60 marks ]

2 hours 30 minutes

Answer four questions in all, choosing at least one question from each Section.

All questions carry equal marks.

SECTION A

THEMES FROM THE OLD TESTAMENT.

Answer at least one question from this section.

1. (a) Give an account of Joseph's first encounter with Pharaoh. [ 12 marks ]  
 (b) State any three qualities of his that earned him Pharaoh's favour. [ 3 marks ]
2. (a) Narrate the story of the death of the first child born to David by Uriah's wife. [ 9 marks ]  
 (b) State any three lessons to be derived from the episode. [ 6 marks ]
3. (a) Describe Saul's battle with the Philistines on Mount Gilboa. [ 11 marks ]  
 (b) Give two reasons why the outcome of this battle could be blamed on Saul. [ 4 marks ]
4. (a) Relate the experience of Jonah as he fled from the presence of God to Tarshish. [ 11 marks ]  
 (b) Give two moral lessons that could be learnt from his flight. [ 4 marks ]

SECTION B

THEMES FROM THE FOUR GOSPELS AND THE ACTS OF THE APOSTLES.

Answer at least one question from this section.

5. (a) Explain Luke's account of the healing of the Demoniac. [ 13 marks ]  
 (b) Give two reasons why the evil spirits were sent into the swine. [ 2 marks ]
6. (a) Outline the parables of the lost sheep and the lost coin. [ 11 marks ]  
 (b) In what two ways are these parables significant? [ 4 marks ]



**DO NOT TURN OVER THIS PAGE UNTIL YOU ARE TOLD TO DO SO.**

**YOU WILL BE PENALIZED SEVERELY IF YOU ARE FOUND LOOKING AT THE NEXT PAGE BEFORE YOU ARE TOLD TO DO SO.**

**WHILE YOU ARE WAITING, READ THE FOLLOWING INSTRUCTIONS CAREFULLY.**

PAPER 1  
OBJECTIVE TEST  
[40 marks]

1 hour

- Use **HB pencil** throughout.
- If you have got a blank answer sheet, complete its top section as follows.
  - In the space marked *Name*, write in capital letters your **surname** followed by your **other names**.
  - In the spaces marked *Examination, Year, Subject* and *Paper*, write 'WASSCE', '2008 JUNE', 'CHRISTIAN RELIGIOUS KNOWLEDGE' and '1' respectively.
  - In the box marked *Index Number*, write your **index number** vertically in the spaces on the left-hand side. There are numbered spaces in line with each digit. Shade carefully the space with the same number as each digit.
  - In the box marked *Paper Code*, write the digits **20112** in the spaces on the left-hand side. Shade the corresponding numbered spaces in the same way as for your index number.
  - In the box marked *Sex*, shade the space marked **M** if you are **male**, or **F** if you are **female**.
- If you have got a pre-printed answer sheet, check that the details are correctly printed, as described in 2 above. In the boxes marked *Index Number, Paper Code* and *Sex*, **reshade** each of the shaded spaces.
- An example is given below. This is for a **male** candidate, whose **name** is **Chukwuma Adekunle CIROMA**, whose **index number** is **4251102068** and who is offering **Christian Religious Knowledge 1**.

**THE WEST AFRICAN EXAMINATIONS COUNCIL**

PRINT IN BLOCK LETTERS

Name: CIROMA CHUKWUMA ADEKUNLE Examination: WASSCE Year: 2008 JUNE  
Surname Other Names

Subject: CHRISTIAN RELIGIOUS KNOWLEDGE Paper: 1

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SEX	
Indicate your sex by shading the space marked M (for Male) or F (for Female) in this box:	<input type="checkbox"/> M <input type="checkbox"/> F

**INSTRUCTIONS TO CANDIDATES**

- Use grade **HB pencil** throughout.
- Answer each question by choosing one letter and shading it like this: [A] [B] [C] [D]
- Erase completely any answers you wish to change.
- Leave extra spaces blank if the answer spaces provided are more than you need.
- Do not make any markings across the heavy black marks at the right-hand edge of your answer sheet.

**For Supervisors only.**  
If candidate is absent shade this space:

Answer **all** the questions.

Each question is followed by **four** options lettered A to D. Find out the correct option for each question and shade **in pencil** on your answer sheet, the answer space which bears the same letter as the option you have chosen. Give only **one** answer to **each** question. An example is given below.

The love of God for humanity, especially for sinners, is clearly manifested in the parable of the

- A. Sower.
- B. Mustard Seed.
- C. Lost Coin.
- D. Good Samaritan.

The correct answer is Lost Coin, which is lettered C and therefore answer space C would be shaded.

[ A ]

[ B ]

 [ C ]

[ D ]

Think carefully before you shade the answer spaces; erase completely any answers you wish to change.

Do all rough work on this question paper.

Now answer the following questions.

1. The land, the sea and vegetation were created on the
  - A. first day.
  - B. second day.
  - C. third day.
  - D. fifth day.
  
2. God blessed the seventh day and hallowed it because it marked the day that He
  - A. completed His work of creation.
  - B. handed over the earth to Adam.
  - C. saw all His created work as perfect.
  - D. rested from His work of creation.
  
3. Which of the following was **not** part of the honour done to Joseph when Pharaoh made him a ruler in Egypt?
  - A. Joseph was made to address the people
  - B. The land of Goshen was given to Joseph
  - C. Joseph was dressed in garments of fine linen
  - D. A gold chain was put around Joseph's neck

**Turn over**

4. What was Moses' reaction when God called him to liberate his people from Egypt?
- He was afraid of being punished for his previous offence
  - His people would think he was too young to lead them
  - His people would not listen to him
  - His father-in-law would not allow him to go
5. God led the Israelites in the wilderness during the day in form of
- fire.
  - light.
  - cloud.
  - rainbow.
6. When Moses stayed away for too long on the mountain, the people of Israel
- prayed and fasted.
  - embarked on farming.
  - returned to Egypt.
  - made and worshipped idol.
7. God provided water for the Israelites by asking Moses to strike the rock at the wilderness of
- Rephidim*.
  - sin*.
  - Massah*.
  - Paran*.
8. When the Spirit of the Lord departed from Saul
- a new spirit entered into him.
  - an evil spirit from God tormented him.
  - he consulted an oracle.
  - he went into hiding.

9. When David spared the life of Saul the second time he took away his

- A. bow and arrow.
- B. spear and jar of water.
- C. royal crown and armour.
- D. spear and iron shield.

10. Solomon first applied wisdom granted to him by God at Gibeon by the

- A. establishment of high places in Judah.
- B. utterances of proverbs and parables.
- C. marriage alliances with foreign nations.
- D. judgement between the two harlots.

11. In his reform, king Josiah first attacked the

- A. prostitutes that came around the temple at night.
- B. priests that made burnt offerings in the temple.
- C. Canaanite divinities – the Baal and Ashera.
- D. traders who profaned the temple.

12. A good example of parental responsibility was demonstrated by

- A. Asa.
- B. Jehoboam.
- C. Joel.
- D. Rehoboam.

13. Gomer's attitude towards her loving husband symbolises

- A. Hosea's unfaithfulness to God.
- B. Israel's faithfulness to God.
- C. God's love for Israel.
- D. God's hatred for Israel's iniquities.

14. The universal nature of God was demonstrated in the salvation of the people of
- Joppa.
  - Tarshish.
  - Tekoa.
  - Nineveh.
15. Ahab was condemned for allowing Jericho to be rebuilt although that city had been
- under Joshua's curse.
  - devastated by an earthquake.
  - the scene of unexplained fatal accidents.
  - the site for Canaanite human sacrifice.
16. Amos declared that God hated solemn feasts, songs and sacrifices because the people of Israel were
- unjust and unrighteous.
  - unforgiving and unrepentant.
  - despicable and untruthful.
  - luxurious and arrogant.
17. At Ezekiel's call he beheld
- the love of God.
  - God's glory.
  - power of God.
  - God's mercy.
18. In spite of Israel's faithlessness, Jeremiah saw a ray of hope for them if only they should
- forgive one another.
  - repent and return to God.
  - always swear by God.
  - show favour to strangers.

19. Jesus came to John at River Jordan to
- proclaim himself as Messiah.
  - disclose himself to John.
  - call some of John's disciples.
  - receive baptism like others.
20. "Blessed are the peace makers for
- theirs is the kingdom of God."
  - they shall be called sons of God."
  - they shall inherit the earth."
  - they shall be comforted."
21. According to the *Mosaic law*, the only authority to declare a leper healed was
- Jesus Christ.
  - the Emperor.
  - the priest.
  - the elders.
22. Which of the following did **not** happen immediately after Jesus had yielded up his spirit on the cross?
- The curtain of the temple was torn into two
  - Joseph of Arimathea removed his body for burial
  - The earth shook, the rocks were split
  - The tombs of the saints were opened
23. According to Matthew, the disciples were sent out with the charge to go nowhere among the Gentiles nor enter any town of the
- Jews.
  - Samaritans.
  - Israelites.
  - unbelievers.

24. Which of the following miracles shows Jesus' power over nature?
- Walking on the sea
  - Healing of the leper
  - Healing of the woman with issue of blood
  - Raising of Lazarus from the dead
25. The fate that would befall those who do **not** receive the gospel of Jesus would be
- rejection by men.
  - lack of peace in the family.
  - condemnation by the Church.
  - condemnation by God.
26. Which, according to Luke, were the last words of Jesus?
- "Eli, Eli, lamasabach-thani"
  - "Father forgive them for they know not what they do"
  - "Truly, I say to you, today you will be with me in paradise"
  - "Father unto thy hands I commit my spirit"
27. The first five disciples that Jesus called as recorded in the Synoptic gospels were
- Peter, Andrew, James, John and Levi.
  - Peter, Andrew, James, John and Thomas
  - Peter, Andrew, James, John and Zebedee.
  - Peter, Andrew, James, John and Judas Iscariot
28. Peter's general outlook towards Gentile converts was significantly changed by the conversion of
- people of Lydda.
  - the people of Samaria.
  - Simon the magician.
  - Cornelius the centurion.

29. Which Jewish party was bitterly opposed to the disciples for preaching the resurrection of Jesus?
- The Pharisees
  - The Sadducees
  - The Zealots
  - The Sanhedrin
30. When Peter was in prison the Church
- appealed to the authorities.
  - lived in fear.
  - prayed ceaselessly.
  - fought for his release.
31. The miracles of Jesus in St. John's Gospel are referred to as 'signs' of the
- manifestation of Jesus as the Messiah.
  - consuming power of God's glory.
  - judgement that will come upon unbelievers.
  - second coming of Jesus.
32. Believers according to Jesus in John's gospel, become his friends, if they imbibe his teaching on
- forgiveness.
  - obedience.
  - love.
  - faith
33. The miracles of Jesus recorded in John's gospel are called
- works.
  - signs.
  - powers.
  - wonders.

Turn over

34. The result of justification by faith is
- A. divine protection.
  - B. peace with God.
  - C. forgiveness of sins.
  - D. answered prayers.
35. Which of the following is the result of Christian baptism?
- A. Fulfilment of all righteousness
  - B. Walking in the newness of life
  - C. Ability to fast always
  - D. Yielding of one's life to prayer
36. Sin that reigns in our mortal bodies makes us obey
- A. one another.
  - B. rules and regulations.
  - C. our passions.
  - D. our rulers.
37. Paul considered himself unfit to be called an apostle because he
- A. did not see Jesus.
  - B. persecuted the church.
  - C. worked hard to attain his position.
  - D. was the least among the believers.
38. Paul says that only the heathen who are led astray by dumb idols could say
- A. "Jesus is Lord!"
  - B. "Praise ye the Lord!"
  - C. "Hail the messiah!"
  - D. "Jesus be cursed!"

39. In the Epistle to Galatians, Christians are children of God through
- faith in Christ.
  - keeping of the law.
  - helping the needy.
  - baptism and confirmation.
40. Christ demonstrated humility by
- riding on an ass to Jerusalem.
  - allowing John to baptize him.
  - taking the form of a servant.
  - eating with sinners.
41. Peter admonished Christians to be sober and watchful in order to avoid
- temptation.
  - God's wrath.
  - the devourer.
  - damnation.
42. *New life in Christ* means
- paying your tithe regularly.
  - helping the poor and the needy.
  - being dead to sin.
  - getting baptised.
43. In Romans, Paul taught that where there is no law, there is no
- transgression.
  - peace.
  - reward.
  - punishment.

**Turn over**

44. The purpose of grace is to
- A. justify the law.
  - B. cancel the law.
  - C. fight the law.
  - D. establish the law.
45. In Romans, Paul stressed that the righteousness of God is
- A. faith in the law for all who believe.
  - B. works of the law for all who believe.
  - C. fervent prayers by all believers.
  - D. faith in Jesus Christ for all who believe.
46. The concept of *forgiveness* does not include
- A. reconciliation.
  - B. restoration.
  - C. peace.
  - D. wealth.
47. Paul said in Galatians that, before faith came, we were confined under
- A. grace.
  - B. the law.
  - C. righteousness.
  - D. love.
48. In his letter to Philemon Paul **did not** ask him to
- A. grant freedom to his slave Onesimus.
  - B. allow Onesimus become a servant of God.
  - C. forgive Onesimus for his earlier misbehaviour.
  - D. prepare a feast for him.

49. Peter enjoined *humility* because the humble shall

- A. not be tempted.
- B. be blessed.
- C. receive God's grace.
- D. have long life.

50. Paul, unhappy with high incidence of idleness among the Thessalonians, commanded them to

- A. assist those brothers who live in idleness.
- B. exhort the busy-bodies to leave the Church.
- C. ensure that any one who does not work must not eat.
- D. regard the lazy ones as enemies.

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